

**FINAL
MODIFIED
PUBLIC HEARING AGENDA**



**Hearing Officer
MAY 3, 2011**

**Harry E. Mitchell Government Center Tempe City Hall - City Council Chambers
31 E. 5th Street, Tempe, AZ 85281
1:30 PM**

1. CONSIDERATION OF MEETING MINUTES: April 19, 2011

2. Hold a public hearing for a request by the City of Tempe – Code Compliance Section to abate public nuisance items in violation of the Tempe City Code for the **BANK OF AMERICA PROPERTY (PL110114/ABT11007/CE110099)** (Brandy Zedlar, Inspector; Bank of America, property owner) located at 2 West Erie Drive in the R1-6, Single Family Residential District.
CONTINUED FROM APRIL 19, 2011 HEARING OFFICER

STAFF REPORT: [HOr BOA Abate 050311.pdf](#)
CONTINUED TO MAY 17, 2011 HEARING OFFICER

3. Hold a public hearing for a request by **REGATTA POINTE CONDOMINIUMS - KNOTS AWAY MASSAGE STUDIO (PL110135)** (Meg Bokhair, applicant; ADAIR I & C Systems Inc., property owner) located at 430 West 1st Street, Suite No. 104 in the MU-4, Mixed Use High Density District for:

ZUP11025 Use permit to allow massage therapy business.

STAFF REPORT: [HOr KnotsAway 050311.pdf](#)
APPROVED

4. Hold a public hearing for a request by **JOE'S CRAB SHACK (PL110143)** (Pam Westmoreland/Ignite Restaurant Group); CP6SP LLC, property owner) located at 1604 East Southern Avenue in the PCC-2, Planned Commercial Center General District for:

ZUP11026 Use permit to allow live entertainment (small ensembles & karaoke) within the building interior and on the patio.

STAFF REPORT: [HOr JoesCrabShack 050311.pdf](#)
APPROVED

5. Hold a public hearing for a request by **THE PITA PIT - THE ALTERNATIVE PRINT AND COPY (PL110148)** (Steve Biscoe/Alternative Print & Copy, applicant; Dimitri Soris, property owner) located at 222 East University Drive in the CC, City Center District for:

ZUP11027 Use permit to allow an outdoor retailing/service use (book buy back).

STAFF REPORT: [HOr AlternatePrint 050311.pdf](#)
APPROVED WITH ONE (1) ADDED CONDITION

8400 (TDD) to request an accommodation to participate in a public meeting.
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E-Mailed Wednesday, 13 April 2011, 10 AM ; Advertised Monday, 18 April 2011
Modified Tuesday, 19 April 2010, 3 PM to include continued abatement case from 4/19 HO.